



EMSCAT 49

HUMAN-ENVIRONMENT RELATIONSHIPS IN SIBERIA AND NORTHEAST CHINA. KNOWLEDGE, RITUALS, MOBILITY AND POLITICS AMONG THE TUNGUS PEOPLES

ALEXANDRA LAVRILLIER, AURORE DUMONT & DONATAS BRANDISAUSKAS

Introduction

1. Ethno-historical retrospectives

JAN BORM

The French of the Tundra. Early modern European views of the Tungus in translation

WURE'ERTU

Evenki migrations in early times and their relationship with rivers

ANNA A. SIRINA

The folks next door. Russian settlers and Evenki of the upper flow of the Lower Tunguska (19th-early 21st century)

2. Indigenous knowledge, skills, mobilities and political landscapes

ALEXANDRA LAVRILLIER & SEMEN GABYSHEV

An emic science of climate. Reindeer Evenki environmental knowledge and the notion of an “extreme process”

GAIL FONDAHL

Visiting Memorial Tree. Micro-geopolitics of an Evenki place composed and performed

AURORE DUMONT

Are the Evenki reindeer herders still nomads? The alternate use of different types of spaces in Inner Mongolia, China

YUANYUAN XIE

From hunters to herders. Reflections on the “Ecological Migration” of the Chinese Evenki reindeer herders

3. Human and animal individuals' personhood, ritual practices and luck

DONATAS BRANDIŠAUSKAS

The gluttons of eastern Siberia. Spirits, poachers, and cannibals in Evenki perceptions

TATIANA BULGAKOVA

Tiger rituals and beliefs in shamanic Tungus-Manchu cultures

VERONIKA V. SIMONOVA

The wild at home and the magic of contact. Stories about wild animals and spirits from Amudisy Evenki hunters and reindeer herders

VARIA / VARIA

LOBSANG YONGDAN

An exploration of a Tibetan lama's study of the Pythagorean theorem in the mid-18th century

COMPTES RENDUS / REVIEWS

RÉSUMÉS DE THÈSES / THESIS ABSTRACTS

HOMMAGE / TRIBUTE

ÉMILIE MAJ

Hommage à l'ethnomusicologue Henri Lecomte (1938-2018)