



EVERYDAY RELIGION AMONG PASTORALISTS OF HIGH AND INNER ASIA, SUIVI DE VARIA

EVERYDAY RELIGION AMONG PASTORALISTS OF HIGH AND INNER ASIA

NICOLA SCHNEIDER & GILLIAN G. TAN

Introduction

BENEDIKTE V. LINDSKOG

Ritual offerings to ovoos among nomadic Halk herders of west-central Mongolia

BERNARD CHARLIER

Actions rituelles, mobilité et attachement au « pays natal » parmi des éleveurs nomades de Mongolie

GAERRANG (KABZUNG)

Tibetan identity and Tibetan Buddhism in trans-regional connection: the contemporary vegetarian movement in pastoral areas of Tibet (China)

EMILIA R. SULEK

Caterpillar fungus and the economy of sinning. On entangled relations between “religious” and “economic” in a Tibetan pastoral region of Golog, Qinghai, China

GILLIAN G. TAN

“Life” and “freeing life” (tshe thar) among pastoralists of Kham: intersecting religion and environment

NICOLA SCHNEIDER

The monastery in a Tibetan pastoralist context. A case study from Kham Minyag

SONAM WANGMO

The relationship between monastic and local communities: the example of Lhagang village in Kham Minyag

VARIA

FRANCK BILLE

Futurs non linéaires : modernité et imaginaires géopolitiques à la frontière sino-russe

JOO-YUP LEE

Were the historical Oirats “Western Mongols”? An examination of their uniqueness in relation to the Mongols

XIAOCHUN YANG

The festival of fast-breaking Eid al-Fitr in the Great Mosque of Lhasa. Some observations

MAXENCE ROJO, ROLANDA M. CHONDAN, CHECHEK S. CHONDAN, ALEXANDRA LAVRILLIER

Adaptation des rites « traditionnels » chez les Touvas de Kyzyl de la période soviétique à l’urbanisation

COMPTES RENDUS